

***TIPPECANOE COUNTY COUNCIL & COMMISSIONERS  
SPECIAL MEETING 12:00 P.M.  
TUESDAY, APRIL 10, 2007  
TIPPECANOE ROOM – COUNTY OFFICE BUILDING***

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***TIPPECANOE COUNTY COUNCIL AGENDA  
REGULAR MEETING - 2:00 P.M.  
TUESDAY, APRIL 10, 2007  
TIPPECANOE ROOM -- COUNTY OFFICE BUILDING***

**Pledge of Allegiance**

**Approval of Minutes:**

March 13, 2007, Regular Meeting

**Auditor's Financial Report**

**Treasurer's Interest Report**

**Lafayette Venetian Blind, Inc.**

Compliance with Statement of Benefits (CF-1)

**Rexam Pharma**

Compliance with Statement of Benefits (CF-1)

**Treasurer**

<b>Salary Statement</b>	32,165
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**Recorder General Fund 001**

Additional Appropriation	2,339	Full Time
	179	Social Security
	141	Retirement
<b>Salary Statement</b>	36,485	
<b>Salary Statement</b>	30,654	

**Health Department General Fund 001**

Transfer	2,000	Full Time to Printed Forms
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**CASA Donation Fund 151**

Additional Appropriation	224	General Operating/Misc
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**Prosecutor**

**Old Hoosier Act Fund 250**

Additional Appropriation	1,500	General Operating/Misc
	2,500	Travel and Training

**Non Drug Forfeiture Fund 265**

Additional Appropriation	5,000	General Operating/Misc
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**IV-D Incentive Fund 256**

Additional Appropriation	8,000	Office Equipment
	30,000	Equip/Data Proc-Hardware

**Salary Statement**

24,105	Secretary
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**Fatal Alcohol Crash Team Fund 604**

Additional Appropriation	51,207	Full Time
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**Superior Ct 3 Assessment Fund 155**

Additional Appropriation	3,500	Contracts/Consultant
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**Superior Ct 3 Improvement Project Fund 629**

Additional Appropriation	24,000	Contracts/Consultant
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**Parks Recycled Product Purchasing Grant Fund 270**

Additional Appropriation	8,000	Equip/Park Equipment
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**TEMA Homeland Security Exercises Fund 478**

Additional Appropriation	16,377	General Operating/Misc
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**Recommended Salary Chart**

**Other Business**

**Wabash River Enhancement Corp Update - Stan Lambert**

**Department of Child Services FYI - Angela Smith Grossman**

**Youth Services Update - Rebecca Humphrey**

**Commissioners FYI**

**Public Comment**